

Volume 2018 | Issue 40

Article 36

7-15-2018

Goat Rock Medicine

R. L. Boyer

Follow this and additional works at: https://dc.swosu.edu/mcircle



Part of the Children's and Young Adult Literature Commons

Recommended Citation

Boyer, R. L. (2018) "Goat Rock Medicine," The Mythic Circle: Vol. 2018: Iss. 40, Article 36. Available at: https://dc.swosu.edu/mcircle/vol2018/iss40/36

This Poetry is brought to you for free and open access by the Mythopoeic Society at SWOSU Digital Commons. It has been accepted for inclusion in The Mythic Circle by an authorized editor of SWOSU Digital Commons. An ADA compliant document is available upon request. For more information, please contact phillip.fitzsimmons@swosu.edu.

To join the Mythopoeic Society go to: http://www.mythsoc.org/ join.htm



Online Summer Seminar 2023

August 5-6, 2023: Fantasy Goes to Hell: Depictions of Hell in Modern Fantasy Texts https://mythsoc.org/oms/oms-2023.htm



Goat Rock Medicine

Goat Rock Medicine

by

R. L. Boyer

In the shadow of Goat Rock, on the wave-swept beach below, my Medicine Shield seems (almost)

complete: a spiral circle constructed on virgin sand (smooth, without traces) in the form of a Mandala, a

cross within a circle of labyrinthine spiral patterns—at the center, my horsehide drum, made by a shaman

of the Chepang tribe, covered with talismans: black and white stones, four kernels of corn from

the garden of Red Earth Descendants: Indian Corn—Yellow Corn, Red Corn, White and Black Corn

People of the sacred Medicine Wheel, emblems of ancient Turtle Island prophecies, the End of Time—

and the short pale tube of mysterious magical power, potent with *mana*, a charm for protection, gifted by

Mayan sorcerers to protect me in the potent darkness of the sacred ancestral ceremonial grounds, as I

carried out their instructions after rituals end, where I learned the sacred tongues of spirits and birds, where

I was attacked by demon dogs, possessed, my knee fresh-bandaged where their teeth tore my skin, where

(I was told) the ghosts of Ancestors gathered behind me to watch, where I used the power of my songs and

sacred ceremonial eagle feather, where I carried the sacred bundle of the Mayans in ceremony for the first

time and received many visions from *Taita Wachuma*, where I wore the amulet of my native Ancestors—the smooth black stone made for skinning shields—around my neck and carried the drumbeat for the

ceremonial camp, through the deep dark hours of night, while shamans prayed nearby at their sacred *mesas*,

while Baby Sasquatch shrieked in the woods, also nearby, on holy ground, where the sacred drum must

never cease beating through the long, long night, where others assigned to relieve me fell asleep, and

cold and exhaustion (almost) overcame me in the dark under the stars beside the campfire where

shamans sang, waking inhuman familiars whose voices chirped and shrieked in the darkness under

starry heavens while others slept, where shamans of the Maya, Mohawk and Blackfeet gathered, laid out

their sacred *mesas*, led ceremonies, passed down since ancient times, sang songs of power in the steamy

fire-heated sweat lodge we built by the icy stream, where the deep heartbeat of my drum ebbed and

flowed, like the beating of waves here at sundown—a heartbeat rhythm, of ebb and flow—the eternal circle

of the Deep, of Mother Earth, Source of Life, her voice the rhythmic thunder of waves, lapping the shore at

high tide, drawing near to the Shield and my sand-made Mandala, the spiral Medicine Circle already fading, a memory, erased (as I watch) by the surging Deep.