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66
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00:28:02.230 --> 00:28:06.859

The Mythopoeic Society: Yeah. There's 1 man, yes.

67

00:28:08.020 --> 00:28:11.320

The Mythopoeic Society: and how you didn't realize

68

00:28:26.720 --> 00:28:28.919

The Mythopoeic Society: we'll talk soon, please

69

00:28:40.250 --> 00:28:41.590

The Mythopoeic Society: God, are you?

70

00:28:43.740 --> 00:28:46.649

The Mythopoeic Society: It was really done

71

00:28:47.160 --> 00:28:50.910

The Mythopoeic Society: so many pages of flattery

72

00:29:10.880 --> 00:29:13.989

The Mythopoeic Society: put in

73

00:29:15.320 --> 00:29:16.730

The Mythopoeic Society: store underneath me

74

00:29:23.750 --> 00:29:24.670

The Mythopoeic Society: or Steve.

75

00:29:26.650 --> 00:29:29.180

The Mythopoeic Society: Exactly.

76

00:29:29.990 --> 00:29:31.550

The Mythopoeic Society: That's right.

77

00:29:51.930 --> 00:29:58.800

The Mythopoeic Society: Switch boxes.

78

00:29:58.920 --> 00:29:59.700

The Mythopoeic Society: See?

00:30:02.330 --> 00:30:03.600

The Mythopoeic Society: Need to be shared.

80

00:30:09.020 --> 00:30:11.640

The Mythopoeic Society: 10 yeah, on the rear.

81

00:30:12.780 --> 00:30:23.400

The Mythopoeic Society: Hello, everybody! I'm David Emerson, chair of Mythcon, and on behalf of the Mythcon half of this conference I want to welcome you

82

00:30:23.440 --> 00:30:29.459

The Mythopoeic Society: to Mitcom. Those of you who have never been to a mitcom.

83

00:30:29.770 --> 00:30:31.543

The Mythopoeic Society: Your history

84

00:30:32.720 --> 00:30:45.650

The Mythopoeic Society: mit cum started in California as just a small gathering of interested people who read the hobbit probably read the Naristians as well.

85

00:30:46.260 --> 00:30:48.110

The Mythopoeic Society: and it has grown.

86

00:30:48.150 --> 00:30:54.469

The Mythopoeic Society: And if you're reading 50 plus years and it's now international

87

00:30:54.670 --> 00:30:56.830

The Mythopoeic Society: and online.

88

00:30:57.100 --> 00:30:58.750

The Mythopoeic Society: And

89

00:31:00.250 --> 00:31:03.319

The Mythopoeic Society: ever since the pandemic we have had

90

00:31:03.460 --> 00:31:04.920

The Mythopoeic Society: completely virtual

91

00:31:06.910 --> 00:31:08.970

The Mythopoeic Society: conferences

```
00:31:09.220 \longrightarrow 00:31:10.270
The Mythopoeic Society: and
93
00:31:10.330 \longrightarrow 00:31:15.649
The Mythopoeic Society: paper from this concept in hybrid, so that we have
94
00:31:16.030 \longrightarrow 00:31:17.430
The Mythopoeic Society: people joining us
95
00:31:17.550 --> 00:31:19.550
The Mythopoeic Society: zooming in from
96
00:31:19.630 --> 00:31:23.247
The Mythopoeic Society: different parts of the country trees.
97
00:31:23.870 \longrightarrow 00:31:27.579
The Mythopoeic Society: Everyone's fine, you know. Long term here.
98
00:31:28.690 --> 00:31:29.910
The Mythopoeic Society: So.
99
00:31:29.920 --> 00:31:32.080
The Mythopoeic Society: thanks, welcome to mythcom.
100
00:31:32.110 \longrightarrow 00:31:34.370
The Mythopoeic Society: I want to
101
00:31:34.990 --> 00:31:41.599
The Mythopoeic Society: turn this over to start moving. Who will welcome the area.
102
00:31:44.860 --> 00:31:46.549
The Mythopoeic Society: Thank you, David.
103
00:31:47.085 --> 00:31:52.100
The Mythopoeic Society: and I am the current share of diverse con. Who's con
104
00:31:52.180 --> 00:31:53.780
The Mythopoeic Society: was from a little
105
00:31:54.110 --> 00:32:00.010
The Mythopoeic Society: way back in 1993 going back. Our 1st guest of honor was actually
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00:32:00.220 --> 00:32:04.849

The Mythopoeic Society: yes, glad you're here, Eleanor Anderson. Join us for Thursday time. Why?

107

00:32:05.670 --> 00:32:21.310

The Mythopoeic Society: And throughout the years diverse economists tried to have a diverse bunch of guests on that it was founded to provide programming and guests to encourage multicultural multimedia and a celebration of Science Fiction

108

00:32:21.860 --> 00:32:26.090

The Mythopoeic Society: diversica is unique in that. We have posthumous guests.

109

00:32:26.130 --> 00:32:43.610

The Mythopoeic Society: So we will bring in. You know that author. And each year sometimes we'll look back and see who would have turned 100 this year on that, or taking a look at recent things on that. I always say nice about. They're they're cheap and easy

110

00:32:44.037 --> 00:32:51.020

The Mythopoeic Society: one. We don't have to pay the employee, and 2. If we were slightly hobbled out of human meetings in real life.

111

00:32:51.070 --> 00:33:11.989

The Mythopoeic Society: they're not when they show up for their panel. So we don't have to worry about those things. So it's great fun, and adds to that cross education and letting people get to know works of authors that they may not have thought about or seen the same who is one of our posthumous guests was from here in between.

112

 $00:33:12.100 \longrightarrow 00:33:27.560$

The Mythopoeic Society: I wrote for the local newspaper, and then and did columns for that, and then wrote on good solid work of Science Fiction with a lot of short stories and a fascinating mix of novels. So if you've not discovered him

113

00:33:27.918 --> 00:33:42.369

The Mythopoeic Society: go start finding his words, you'll be well rewarded on that. The cool thing about diverse kind over the years is that about 40% or more of our attendees actually help contribute to our programming throughout the time. So we get nice

114

 $00:33:42.770 \longrightarrow 00:33:57.999$

The Mythopoeic Society: participation in that. It focus mainly on panel discussions around topics related to our live guests as well as to our customers. Guests. We have some standard programming items that we have each year that are all fun.

115

00:33:58.545 --> 00:34:10.580

The Mythopoeic Society: Diversacon has been at 5 different hotels for all its life here in the Twin cities area plus. We had the adventure in 2,019, known as near the hotel, forgot we were coming north.

 $00:34:12.003 \longrightarrow 00:34:25.789$

The Mythopoeic Society: So thus, after that, that hotel was thus thrown under the bus with prejudice. So for a nice hotel up to then. But yeah, we're also a training hotel, and we did a lot.

117

00:34:26.270 --> 00:34:47.960

The Mythopoeic Society: So Diversacon, also hosted in 2,000, the otherwise award formerly known as the Country Award on that. And it's been a 1st time, Con, for a lot of guests. We've had. A number of guests started diversacon and a lot to do well, including a number of workers.

118

00:34:48.040 --> 00:34:59.939

The Mythopoeic Society: So 1st comment is how to provide really interesting programming. Everybody's favorite panel is later today. So I need to know what would be good to be reading next

119

00:35:00.295 --> 00:35:10.349

The Mythopoeic Society: during us for that one, plus we've got other people talk. Oh, I'd like to thank you for being here and enjoying the 1st time being part of myth.

120

00:35:14.920 --> 00:35:16.260

The Mythopoeic Society: Thank you sky.

121

00:35:17.280 --> 00:35:19.140

The Mythopoeic Society: Thanks.

122

00:35:20.160 --> 00:35:21.615

The Mythopoeic Society: thank you, Scott.

123

00:35:23.040 --> 00:35:43.320

The Mythopoeic Society: Before we get underway. There's a few announcements to me about half an hour ago the food that is being set out in the morning and box lunches at noons are for volunteers and limited mobility. People find it difficult.

124

00:35:43.490 --> 00:35:44.480

The Mythopoeic Society: do

125

00:35:45.150 --> 00:35:58.229

The Mythopoeic Society: get across the street to one of the many, many food establishments in the area. When we chose this hotel we looked around and said, Oh, there's plenty of places for people to eat if they're in walking distance.

126

00:35:58.520 --> 00:36:02.089

The Mythopoeic Society: and unfortunately it's our own able bodied is

127

00:36:02.520 --> 00:36:07.560

The Mythopoeic Society: which made us think that walking distance was the same for everybody which it is not

128

00:36:07.830 --> 00:36:09.030 The Mythopoeic Society: so.

129

00:36:09.400 --> 00:36:09.819 The Mythopoeic Society: Oh.

130

00:36:10.560 --> 00:36:18.780

The Mythopoeic Society: in order to partially rectify that we have arranged for the hotel for a limited amount.

131

00:36:19.350 --> 00:36:22.939

The Mythopoeic Society: breakfast items and lunch as a grab and go thing.

132

 $00:36:23.400 \longrightarrow 00:36:30.950$

The Mythopoeic Society: please prioritize these for people with limited mobility who cannot get out cannot get out and back in time

133

00:36:31.130 --> 00:36:38.390

The Mythopoeic Society: for the volunteers staffing a registration table and dealers tables who are basically stuck there full time.

134

00:36:38.670 --> 00:36:46.599

The Mythopoeic Society: So if you see food out there during the early morning hours in the moon hours.

135

00:36:46.650 --> 00:36:49.069

The Mythopoeic Society: leave it alone unless you need it

136

00:36:49.260 --> 00:37:08.769

The Mythopoeic Society: after an hour or so, if there's still a few things there. Okay, feel free. So thanks for paying attention to that. The other major announcement, I want to say, is your program. Go to pocket programs are as up to date as we could make them as of a few days ago.

137

00:37:09.360 --> 00:37:15.515

The Mythopoeic Society: We do have a version of that that is online. And you should have the links

138

00:37:16.500 --> 00:37:22.500

The Mythopoeic Society: in the program book or the welcome email in in the welcome email that was sent to all of you

139

00:37:22.550 --> 00:37:29.699

The Mythopoeic Society: except for those of you. But for that there is a QR code on the

 $00:37:29.860 \longrightarrow 00:37:33.260$

The Mythopoeic Society: registration table. You can scan that that will take you to

141

00:37:34.130 --> 00:37:36.170

The Mythopoeic Society: website where the online

142

00:37:36.210 --> 00:37:48.210

The Mythopoeic Society: program. Yes, and we keep that up to date. So if there's a cancellation, we remove it from the online program. It's still printed in your program because we can't go rent

143

00:37:48.430 --> 00:37:49.180

The Mythopoeic Society: much.

144

00:37:50.243 --> 00:37:52.070

The Mythopoeic Society: Okay, so

145

00:37:53.060 --> 00:37:57.670

The Mythopoeic Society: and we have one announcement from our Guru Tim lens

146

00:38:01.500 --> 00:38:13.820

The Mythopoeic Society: morning. Everyone 1st off, I'm just going off David's announcement about the online schedule. To my knowledge, the only change that is, that's not reflected on your pocket program is

147

00:38:13.920 --> 00:38:18.490

The Mythopoeic Society: Craig Boyd's talk and Megan Abramson's presentation are swamped.

148

00:38:18.680 --> 00:38:26.019

The Mythopoeic Society: So just swap those 2 in your in your pocket programs, and I I believe it should be totally up to date.

149

00:38:26.250 --> 00:38:29.200

The Mythopoeic Society: seemingly. Do not have any other class cancellations.

150

00:38:29.300 --> 00:38:36.590

The Mythopoeic Society: Yes, thank you, Mr. Chanel.

151

00:38:39.180 --> 00:38:40.980

The Mythopoeic Society: Friend boys.

152

00:38:41.120 --> 00:38:42.669

The Mythopoeic Society: looks like we've been raised.

00:38:43.310 --> 00:38:57.530

The Mythopoeic Society: Yeah, sorry. Just like. So that's in media res is the title of Craig's talk. And our flag means romance. Is those 2 just swap them on your schedule.

154

00:38:57.710 --> 00:39:19.209

The Mythopoeic Society: Okay? So I'm still learning how to use my my phone. I scanned the the code yesterday. So how do I bring it back on my phone it would open in a browser window on. Yeah, let's check this outline. Yeah.

155

00:39:20.060 --> 00:39:24.389

The Mythopoeic Society: The other thing I just wanted to mention is about phones.

156

00:39:24.400 --> 00:39:51.359

The Mythopoeic Society: So we did have a little bit of concern yesterday with some of our online attendees. We have about 40 people attending online virtually. And there was in a couple of the rooms. Some issues where the people attending online were having trouble hearing the not as much. The presenters in the room. I think that was okay, but especially in the QA. Periods or panels where there was a lot of audience interaction. Some of the online people are having trouble hearing.

157

00:39:51.600 --> 00:40:20.459

The Mythopoeic Society: We have pretty good microphones. They're doing the best that they can. But if I could, there's a couple of things that we can do to help out. So the online people have the best audio experience possible. One is, use the handheld microphones. That's also a great accessibility point. For within the room here, for anybody that does have hearing difficulties, and also if you do have a question or a comment during the QA. Session, please approach the microphone. These are the microphones here, where there's a little tabletop, one

158

00:40:21.337 --> 00:40:49.850

The Mythopoeic Society: that room function, one or terrace one, and the Murphy room. So of course, the microphone speak loudly and clearly or the and or these handheld microphones can be passed around the room as well, so that the commenter can use that and then for the presenters and the moderators. If you could just please restate any questions into the microphone that way, the online people will be able to hear them, and sort of understand entirely. Yes.

159

00:40:50.680 --> 00:40:51.980

The Mythopoeic Society: I appreciate it.

160

00:40:54.169 --> 00:41:05.630

The Mythopoeic Society: I think that's everything. If anybody has any questions, you know, after the fact about. You know the best best practices in terms of microphone presence or anything. Come, see me, and I'm help. Happy to help.

161

00:41:06.595 --> 00:41:07.180

The Mythopoeic Society: Yeah.

162

 $00:41:07.821 \longrightarrow 00:41:33.329$

The Mythopoeic Society: just just quickly. Hi, everyone. I'm the social media steward. Please, if you take pictures or

whatever post them in our Facebook group, or tag them at 53 hashtag. 53. That's not the primary reason I'm up here. There's someone lost a hair stick yesterday in one of the terrace rooms that is shaped like a sword. If you see that anywhere, please approach one of us, and we will get it to her.

163

00:41:33.980 --> 00:41:38.900

The Mythopoeic Society: Speaking of most pounds. If anybody finds a pair of glasses.

164

 $00:41:39.370 \longrightarrow 00:41:47.330$

The Mythopoeic Society: Let us go turn into stewards, or when it's a com committee, or whoever's moderating anything.

165

00:41:47.440 --> 00:41:49.650

The Mythopoeic Society: let's let us know we'll get into

166

00:41:50.210 --> 00:41:52.910

The Mythopoeic Society: who has lost her glasses

167

00:41:54.520 --> 00:41:58.340

The Mythopoeic Society: respond to that.

168

00:42:04.800 --> 00:42:25.580

The Mythopoeic Society: Speaking of, I just wanted to mention that we added the poetry round Robin, reading a little bit later today, kind of late I'm not sure what the explanation of it is, but if you brought poetry from home, of course it's welcome at the at the main Barry Circle, but it's also welcome at the poetry round, Robin. We only have scheduled people that are going to be here at that. So if you'd like to join and bring your poetry off. It's just kind of like.

169

 $00:42:26.020 \longrightarrow 00:42:27.310$

The Mythopoeic Society: pay attention.

170

00:42:27.530 --> 00:42:30.150

The Mythopoeic Society: I have a stable. And Andrew, head of Ribbondale Group

171

 $00:42:30.370 \longrightarrow 00:42:31.960$

The Mythopoeic Society: Level twenty-use

172

00:42:31.990 --> 00:42:36.970

The Mythopoeic Society: subscription group. That's it. So it is a ugly big site.

173

 $00:42:37.310 \longrightarrow 00:42:38.095$

The Mythopoeic Society: hey?

174

00:42:39.670 --> 00:42:41.389

The Mythopoeic Society: hang on one second.

00:42:47.170 --> 00:42:48.170 The Mythopoeic Society: Yeah.

176

00:42:49.922 --> 00:42:54.760

The Mythopoeic Society: Massive script space

177

00:42:54.880 --> 00:42:55.760 The Mythopoeic Society: spot

178

00:42:56.010 --> 00:42:56.810 The Mythopoeic Society: sniff.

179

00:43:00.020 --> 00:43:02.920

The Mythopoeic Society: Standing here is nice. I think you'll see you on this play.

180

00:43:04.760 --> 00:43:06.770

The Mythopoeic Society: Don't we have the

181

00:43:09.745 --> 00:43:12.520

The Mythopoeic Society: voluntarily

182

00:43:13.080 --> 00:43:13.990 The Mythopoeic Society: steaming

183

00:43:14.220 --> 00:43:15.259 The Mythopoeic Society: okay, the

184

00:43:16.390 --> 00:43:18.310

The Mythopoeic Society: opening ceremonies.

185

00:43:19.550 --> 00:43:26.929

The Mythopoeic Society: This has always struck me as a little odd because we started yesterday afternoon. But this is the official open of mythcon

186

00:43:27.830 --> 00:43:39.809

The Mythopoeic Society: session which thank you all for participating in. It's very colorful. And I hope those photos and videos get forward into our social media store or posted online or.

187

00:43:42.310 --> 00:43:45.380

The Mythopoeic Society: okay, shaneful ones, tweeted, please.