Volume 40 Number 1 Article 15

10-18-2021

Jane Austen's *Lady Susan* as a Possible Source of Inspiration behind C.S. Lewis's *The Screwtape Letters*

Song Cho Hampton University

Follow this and additional works at: https://dc.swosu.edu/mythlore

Recommended Citation

Cho, Song (2021) "Jane Austen's *Lady Susan* as a Possible Source of Inspiration behind C.S. Lewis's *The Screwtape Letters*," *Mythlore: A Journal of J.R.R. Tolkien, C.S. Lewis, Charles Williams, and Mythopoeic Literature*: Vol. 40: No. 1, Article 15.

Available at: https://dc.swosu.edu/mythlore/vol40/iss1/15

This Notes and Letters is brought to you for free and open access by the Mythopoeic Society at SWOSU Digital Commons. It has been accepted for inclusion in Mythlore: A Journal of J.R.R. Tolkien, C.S. Lewis, Charles Williams, and Mythopoeic Literature by an authorized editor of SWOSU Digital Commons. An ADA compliant document is available upon request. For more information, please contact phillip.fitzsimmons@swosu.edu.

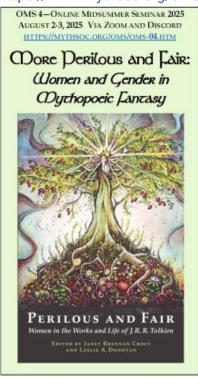
To join the Mythopoeic Society go to: http://www.mythsoc.org/join.htm



Online MidSummer Seminar 2025 More Perilous and Fair: Women and Gender in Mythopoeic Fantasy August 2-5, 2024

Via Zoom and Discord

https://www.mythsoc.org/oms/oms-04.htm



Jane Austen's *Lady Susan* as a Possible Source of Inspiration behind C.S. Lewis's *The Screwtape Letters*

Additional Keywords

Mythlore; Jane Austen's Lady Susan as a Possible Source of Inspiration behind C.S. Lewis's The Screwtape Letters; Song Cho

Creative Commons License



This work is licensed under a Creative Commons Attribution-NonCommercial-No Derivative Works 4.0 International License.

Hooper, Walter. Past Watchful Dragons: The Narnia Chronicles of C.S. Lewis. Collier Macmillan Publishers, 1971.

—. They Stand Together: The Letters of C.S. Lewis to Arthur Greeves, 1914-1963. MacMillan Publishing Co., Inc., 1979.

Lewis, C.S. *The Collected Letters of C.S. Lewis: Vol 1, Family Letters 1905-1931*, edited by Walter Hooper. HarperSanFrancisco, 2004.

- -. The Last Battle. Collier, 1970.
- —. The Lion, the Witch and the Wardrobe. Collier, 1970.
- -. Prince Caspian. Collier, 1970.
- -. Surprised by Joy: The Shape of My Early Life. Harcourt, Inc., 1955.

Lewis, Flora. *Memoirs of the Lewis Family, 1850-1930*, vol. 2-3, edited by Warren H. Lewis. Marion E. Wade Center, Wheaton College, 1933-1935. ©Marion E. Wade Center, Wheton College, Wheaton, Illinois; used with permission.

Mills, A.D. A Dictionary of British Place Names. Oxford UP, 2011.

"1901 Belfast / Ulster Street Directory." Belfast Street Directories, edited by Lennon Wylie, lennonwylie.co.uk/PT1901c1.htm (accessed 11 September 2020).

Price, Stephen. The Earl Bishop. Portstewart: Great Sea, 2011.

REGGIE WEEMSis an independent scholar who has pastored Heritage Baptist Church in Johnson City, TN, since 1991. He has taught at King University, Bristol, TN, tutored for Wales Evangelical School of Theology in Bridgend, Wales, and is presently an adjunct, online Assistant Professor at the John W. Rawlings School of Divinity, Liberty University in Lynchburg, VA. He has published two books about C.S. Lewis, *Unsafe* and *The Man Who Made Narnia*. This article is the basis for an upcoming book about Castlerock, Northern Ireland and its influence on Lewis.



JANE AUSTEN'S LADY SUSAN AS A POSSIBLE SOURCE OF INSPIRATION BEHIND C.S. LEWIS'S THE SCREWTAPE LETTERS

SONG (JOSEPH) CHO

what makes good comedy possible" (370). Thus writes C.S. Lewis in his short article "A Note on Jane Austen." Lewis examines the four heroines of Sense and Sensibility, Emma, Pride and Prejudice and Northanger Abbey and writes that all four characters "painfully, though with varying degrees of pain, discover that they have been making mistakes both about themselves and about the world in which they live. [...] All realize that the cause of the deception lay within" (362). Lewis continues by highlighting that "in all four the undeception, structurally considered, is the very pivot or watershed of the story" (363).

Similarly, the theme of self-deception figures prominently in *The Screwtape Letters*. Consider the following line from the veteran devil as he writes to his nephew Wormwood:

How much better for us if *all* humans died in costly nursing homes amid doctors who lie, nurses who lie, friends who lie, as we have trained them, promising life to the dying, encouraging the belief that sickness excuses every indulgence, and even, if our workers know their job, withholding all suggestion of a priest lest it should betray to the sick man his true condition! (23-24, Letter 5).

Given C.S. Lewis's interest in Austen's novels, it is possible that *The* Screwtape Letters may have been inspired by one of Austen's lesser-known works—namely Lady Susan. Published posthumously in 1871, Lady Susan was written, like *The Screwtape Letters*, in *epistolary style*, in which various characters write letters to one other. The titular character Lady Susan is a beautiful, flirtatious widow who is also ruthless, conniving, selfish, manipulative and cunning. This "Mistress of deceit" seeks to control her daughter Frederica whom she describes as "the greatest simpleton on earth" (Letter 2). She tries her best to control and manipulate Frederica into marrying the "contemptibly weak" (ibid.) Sir James. As in *The Screwtape Letters*, deception constitutes a major theme. This is made clear when Lady Susan writes to her friend Alicia rejoicing in the fact that she managed to deceive her husband Mr. Johnson: "it is undoubtedly better to deceive him entirely; since he will be stubborn, he must be tricked" (Letter 5). It is also worth noting that some of the letters end in a similar fashion as those written by Screwtape: "Your most obliged and affectionate sister," "Your affectionate mother," etc. Hence, Lady Susan and The Screwtape Letters appear to display a number of similarities.

WORKS CITED

Austen, Jane. *Lady Susan, The Watsons, Sandition*. UK: Penguin Random House, 2015. Lewis, C.S. "A Note on Jane Austen." *Essays in Criticism*, volume 4, no. 4, 1954, pp. 359-371. — *The Screwtape Letters*. New York, NY: HarperOne, 1982.

SONG (JOSEPH) CHO is an Assistant Professor of Spanish at Hampton University. He has published several articles on biblical allusions in literary texts such as "The Book of Proverbs in Jane Austen's *Pride and Prejudice*" (*Persuasions: The Jane Austen Journal*), "Charles Dickens' Jacob Marley and the Gospel of St. Mark" (*Notes and Queries*), and "*Tess of the D'Urbervilles* and the Transfiguration of Christ" (*Hardy Society Journal*). His research interests also include Korean popular culture (K-Pop and K-Dramas) and Japanese Anime/Manga.